



*Authentic Supplications:
Times, Circumstances and Places
Supplications are Answered*

Ri'aayah Institute





الأوقات والظروف والأماكن
التي تستجاب الدعاء
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1- Laylatul Qadr (Refer to the Surah & Tafseer)

2- The last third of the night: Narrated Abu Huraira: Allah's Messenger ﷺ said, "Our Lord, the Blessed, the Superior, comes every night down on the nearest Heaven to us when the last third of the night remains, saying: "Is there anyone to invoke Me, so that I may respond to invocation? Is there anyone to ask Me, so that I may grant him his request? Is there anyone seeking My forgiveness, so that I may forgive him?" Bukhari 1145

Jabir reported: I heard the Messenger of Allah ﷺ as saying: There is an hour during the night in which no Muslim bondman will ask Allah for good in this world and the next, but He will grant it to him. Muslim 757

3-Between the Adhan and the Iqaamah: Anas bin Malik narrated that Allah's Messenger ﷺ said: "The supplication made between the Adhan and Iqaamah is not rejected."

Tirmidhi 212 Graded Sahih Ibn Hibban



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4- During prayer, the closest that a slave is to his Lord is when he is in a state of prostration:

Abu Huraira reported: The Messenger of Allah ﷺ said: The nearest a servant comes to his Lord is when he is prostrating himself, so make supplication (in this state).

Muslim 482

5- Before the end of the prayer after the tashahhud: Malik said: There is no harm in uttering supplication in prayer, in its beginning, in its middle, and in the end, in obligatory prayer or other. Sunan Abi Dawud 769 Graded

Sahih Maqtu' Al-Albani

Abdullah said: "I was praying, and the Prophet, Abu Bakr, and Umar were there, so when I sat, I started off with praising Allah, then sending Salat upon the Prophet, then supplicating for myself. So the Prophet said: 'Ask, your request will be granted, ask, your request will be granted.'" At-Tirmidhi 593 Graded Sahih

6- After the prayer, after you've finished your adhkar



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7- An hour on Friday or a period of time on Friday; The scholars differ over when this is. Some of them said that is when the Imam sits down between the two khutbah, and some say is at the last period of time before Maghrib. Nevertheless frequently making dua on Friday during the two times previously mentioned, after the khutbah and then just before Maghrib in shaa Allaah they will be accepted

8- During rainfall:

“Seek the response to your supplications when the armies meet, and the prayer is called, and when rain falls.” (Reported by Imam al-Shafi' in al-Umm) The time of the rain is a time of mercy from Allah سبحانه وتعالى so, one should take advantage of this time when Allah is having mercy on His slaves.

9- While drinking ZamZam water with sincere intention: It was narrated that Jabir bin ‘Abdullah said: “I heard the Messenger of Allah ﷺ say: ‘The water of Zamzam is for whatever it is drunk for.’” Sunan Ibn Majah 3062 Graded Hasan: This means that when you drink Zamzam water you may ask Allaah سبحانه وتعالى for anything you like to gain or benefit from this water such as healing from illness.... etc.



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10- When sleeping after having been in a state of purity then awaking in the night and supplicating: It was narrated from Mu'adh bin Jabal that the Messenger of Allaah ﷺ said:

“There is no person who goes to bed in a state of purity, then wakes up at night, and asks Allah for something in this world or the Hereafter, but it will be given to him.” Sunan

Ibn Majah 3881 Graded Hasan

11- While saying the dua of Prophet Yunus "لا إله إلا أنت" "سبحانك إني كنت من الظالمين" (There is none worthy of worship except you, glory be to You, verily I am from the wrong doers).

Ibrahim bin Muhammad bin Sa`d narrated from his father, from Sa`d that the Messenger of Allaah ﷺ said: “The supplication of Dhun-Nun (Prophet Yunus) when he supplicated, while in the belly of the whale was: ‘There is none worthy of worship except You, Glory to You, Indeed, I have been of the transgressors. (Lā ilāha illā anta subḥānaka innī kuntu minaẓ-ẓālimīn)’ So indeed, no Muslim man supplicates with it for anything, ever, except Allah responds to him.” At-Tirmidhi 3505 Graded Sahih

Shaykh Al-Albani



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12- The supplication of the oppressed against those who oppress him: Ibn 'Abbas narrated: "The Messenger of Allah sent Mu'adh [bin Jabal] to Yemen and said: 'Beware of the supplication of the oppressed; for indeed there is no barrier between it and Allah.'" At-Tirmidhi 2014 Graded Sahih

13- The Traveler/The supplication of a parent for their child: It was narrated that Abu Hurairah that the Messenger of Allah ﷺ said: "There are three supplications that will undoubtedly be answered: the supplication of one who has been wronged; the supplication of the traveler; and the supplication of a father for his child." Sunan Ibn Majah 3862 Graded Sahih

14- The sincere and heartfelt supplication of a Muslim for his (Muslim) brother

in his absence: Abu Dharr reported that Allah's Messenger ﷺ said: There is no believing servant who supplicates for his brother behind his back (in his absence) that the Angels do not say: The same be for you too. Muslim 2732a

15- Day of Arafat



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16- While marching in a military formation in the cause
of Allaah:

Narrated Sahl ibn Sa'd: The Prophet ﷺ said: Two (prayers) are not rejected, or seldom rejected: Prayer at the time of the call to prayer, and (the prayer) at the time of fighting, when the people grapple with each other. Sunan Abi Dawud 2540 Graded Sahih Shaykh Al-Albani When the Muslim is facing the enemy in battle, at this critical period, the du'a of a worshipper is accepted.

17- First 10 days of Dhul-Hijja:

Narrated Ibn `Abbas: The Prophet ﷺ said, "No good deeds done on other days are superior to those done on these (first ten days of Dhul-Hijja)." Then some companions of the Prophet ﷺ said, "Not even Jihad?" He replied, "Not even Jihad, except that of a man who does it by putting himself and his property in danger (for Allah's sake) and does not return with any of those things. Sahih Bukhari



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18. Dua of the one fasting until he breaks his fast/ Dua of the one fasting at the time of breaking fast & Supplication of a just ruler:

It was narrated that Abu Hurairah said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: "There are three whose du'a are not rejected: a just ruler, the fasting person when he breaks his fast and the prayer of the oppressed person. It rises above the clouds and the gates of heaven are opened for it, and the Lord, may He be glorified, says, 'By My Glory I will answer you even if it is after a while.'"

Narrated by al-Tirmidhi, 2525; classed as Sahih by al-Albaani in Saheeh al-Tirmidhi, 2050

In another narration, the fasting person until he breaks his fast...



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19- Dua of a son or daughter obedient to his or her parents:

While mentioning the etiquettes of supplicating we came across the hadeeth in Bukhari 2215 in which in the story narrated in hadith of the three men who were trapped by a huge stone in a cave. One of them who was kind to his parents, asked Allah to remove the stone, and his du'a was answered.

20- The supplication offered directly after wudu

21- The supplications that can happen at various times during Hajj, as well as various in Saudi (Ka'bah, Safa & Marwa etc..)

Wrapping Up

جزاكم الله خيرا وبارك الله
في وقتكم آمين

Sources:

Etiquettes of Supplicating to Allāh that Lead to Du'ās Being Answered

Abu Khadeejah Abdul-Wahid